### Gareth Owens LL.B Barrister/Bargyfreithiwr

Chief Officer (Governance)
Prif Swyddog (Llywodraethu)



Contact Officer:
Maureen Potter 01352 702322

To: Cllr David Evans (Chair)

Councillors: Mike Allport, Mel Buckley, Chris Dolphin, Mared Eastwood, Ian Hodge, Ray Hughes, Richard Lloyd, Mike Peers, Vicky Perfect, Dan Rose and Roy Wakelam

1 February 2023

Dear Sir/Madam

# NOTICE OF HYBRID MEETING ENVIRONMENT & ECONOMY OVERVIEW & SCRUTINY COMMITTEE TUESDAY, 7TH FEBRUARY, 2023 at 10.00 AM

Yours faithfully

Steven Goodrum

Democratic Services Manager

Please note: Attendance at this meeting is either in person in the Council Chamber, Flintshire County Council, County Hall, Mold, Flintshire or on a virtual basis.

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <a href="https://flintshire.public-i.tv/core/portal/home">https://flintshire.public-i.tv/core/portal/home</a>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

#### AGENDA

#### 1 APOLOGIES

**Purpose:** To receive any apologies.

### 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

### 3 FORWARD WORK PROGRAMME AND ACTION TRACKING (E&E OSC) (Pages 5 - 16)

Report of Environment and Social Care Overview & Scrutiny Facilitator

**Purpose:** To consider the Forward Work Programme of the Environment

& Economy Overview & Scrutiny Committee and to inform the

Committee of progress against actions from previous

meetings.

### 4 **CLIMATE CHANGE PROGRAMME PROGRESS REPORT** (Pages 17 - 50)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Climate Change and Economy

**Purpose:** To provide an update on progress within the climate change

programme.

## 5 WOODLAND STRATEGY (URBAN TREE & WOODLAND PLAN AND FLINTSHIRE FOREST) (Pages 51 - 58)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Climate Change and Economy

**Purpose:** To provide an update on delivering the Urban Tree and

Woodland Plan and to seek members views on developing a

Flintshire Forest

#### 6 **WEPRE PARK MANAGEMENT PLAN AND CHARGING** (Pages 59 - 106)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Climate Change and Economy

**Purpose:** To present and agree the new Wepre Park management plan.

### 7 OPEN SPACES AND HIGHWAY MEMORIAL POLICY (Pages 107 - 114)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Climate Change and Economy

**Purpose:** To agree a new policy to deal with memorials and legacy

requests within greenspaces and the countryside.

8 <u>DWR CYMRU WELSH WATER DRAFT WATER RESOURCES</u> <u>MANAGEMENT PLAN 2024 - PUBLIC CONSULTATION LAUNCH</u> (Pages 115 - 122)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Planning, Public Health and Public Protection

**Purpose:** To make Members aware of the stakeholder consultation in

progress, the issues raised by the plan, and to consider how

the Council should respond

Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours